

# CLITHEROE & DISTRICT MOTOR CLUB

Membership Application Form 2018

**NAME**

**Partners Name (Joint)**

**ADDRESS**

**CONTACT DETAILS ( you agree to club updates either by text or email)**

**Telephone**

**Mobile**

**Email (print)**

**Please Fill in Below For Junior Membership Application**

Name of Parent/Guardian \_\_\_\_\_

Address (if different from above) \_\_\_\_\_

Signature of Nominee \_\_\_\_\_ Date \_\_\_\_/\_\_\_\_/20\_\_

In the case of a junior member as parent/guardian \* I give permission for the above to apply membership of Clitheroe & District Motor Club

Signature \*Parent/Guardian \_\_\_\_\_ Date \_\_\_\_/\_\_\_\_/20\_\_

\*I/We wish to be nominated for \*single/joint/junior membership of Clitheroe and District Motor Club and in the event of election hereby undertake to observe the rules and regulations of the club for time being in force. (\*delete as appropriate) All members accepted subject to committees discretion, at the next committee meeting.

All membership/nomination papers should be accompanied by the appropriate fee.

**Membership Fees for 2018.**

**Full @ £10.00**

**Joint @ £12.50**

**Junior @ £5.00**

**Family @ £15.00**

**NOMINATION FOR MEMBERSHIP (not for renewals)**

We the undersigned, being members of Clitheroe and District Motor Club, propose and second the above named for election to Membership of CLITHEROE AND DISTRICT MOTOR CLUB.

*(Both proposer and seconder MUST be fully paid up members of Clitheroe and District Motor Club and must have been for not less than the previous 3 months)*

Proposer \_\_\_\_\_

Seconder \_\_\_\_\_

Date \_\_\_\_/\_\_\_\_/20\_\_

Date \_\_\_\_/\_\_\_\_/20\_\_

Signed \_\_\_\_\_

Signed \_\_\_\_\_

**Please return completed form to:**

**Terry Martin  
16 Newington Avenue  
Blackburn  
Lancs  
BB1 9RG**

**Email terrymartin01@aol.co.uk**

**FOR OFFICIAL USE ONLY**

Date Received \_\_\_\_/\_\_\_\_/20\_\_

Subscription Received £ \_\_\_\_\_ cash / chq

Voted on by Committee \_\_\_\_/\_\_\_\_/20\_\_

Event Joined at \_\_\_\_\_

Membership No. \_\_\_\_\_

Clubcard Issued On \_\_\_\_/\_\_\_\_/20\_\_ post / by hand